

1 A RESOLUTION honoring the Nelson County High School girls' basketball team
2 upon winning the 5th Region Basketball Championship.

3 WHEREAS, the Nelson County High School Lady Cardinals had amassed a 29-3
4 record heading into their 5th Region Championship matchup with Elizabethtown High
5 School; and

6 WHEREAS, on March 4, 2017, Nelson County High School took home the 5th
7 Region title, defeating Elizabethtown 69-56 to earn its first berth in the St. Elizabeth
8 Healthcare/KHSAA Girls' Sweet Sixteen since 1990; and

9 WHEREAS, overcoming a midseason coaching change that saw Jacqueline
10 Coleman take over, the players, coaches, support staff, and the Nelson County community
11 pulled together to admirably lead the Lady Cardinals into the Kentucky high school
12 basketball record books; and

13 WHEREAS, led by Marly Walls' 32 points, including 17 in the first half, the Lady
14 Cardinals relied on the steadying hand of Coach Coleman and her staff to capture the 5th
15 Region Championship; and

16 WHEREAS, it is appropriate that this honorable body commend those athletic
17 teams who achieve greatness in their particular sport, especially those teams that
18 overcome adversity in order to become champions; and

19 WHEREAS, in this spirit, the members congratulate the Nelson County High
20 School girls' basketball team upon this achievement, and grant them best wishes as they
21 begin their run for a state championship in the Sweet Sixteen;

22 NOW, THEREFORE,

23 ***Be it resolved by the Senate of the General Assembly of the Commonwealth of***
24 ***Kentucky:***

25 ➔Section 1. The members of the Senate hereby honor the Nelson County High
26 School girls' basketball team upon winning the 5th Region Championship, and grant
27 everyone associated with the team the best of luck as they begin play in the St. Elizabeth

1 Healthcare/KHSAA Girls' Sweet Sixteen.

2 ➔Section 2. When the Senate adjourns this day, it does so in honor of the Nelson
3 County High School girls' basketball team.

4 ➔Section 3. The Clerk of the Senate is directed to transmit a copy of this
5 Resolution to Senator Jimmy Higdon for delivery.